

STATE OF CONNECTICUT, Board of Connecticut for Higher Education,
Board of Trustees of Community-Technical Colleges

**APPLICATION FOR ADMISSION
MIDDLESEX COMMUNITY COLLEGE**

OFFICE USE ONLY Date _____

BANNER I.D. @ _____

ENTERED BY _____

ADMIT TYPE _____ STUDENT TYPE _____

APPLICATION FEE PAID Yes No

CASH _____ CHECK # _____ WAIVED _____

CREDIT CARD _____ DEFERRED _____

INSTRUCTIONS: Please type or print clearly.

- All applicants are required to pay a \$20 non-refundable Application Fee by check, money order, Mastercard, or Visa payable to MxCC. If you have previously applied to a CT Community College, the application fee is not required.
- Please complete this form and submit with official proof of high school/GED or college graduation, immunization, and payment for acceptance into a degree program at MxCC.
- MAIL TO: MxCC Admissions Office, 100 Training Hill Road, Middletown, CT 06457
Admissions Ph #: 860-343-5719. FAX: 860-344-3055. Or APPLY ONLINE: www.online.commmnet.edu

APPLICANT'S LEGAL NAME (Last) (First) (Middle)

FORMER LAST NAME(S) SOCIAL SECURITY NUMBER (required by Federal laws) BIRTH DATE Month Day Year

MAILING ADDRESS (No. and Street) (Apt. #) (City or Town) (State) (Zip Code)

PERMANENT ADDRESS (No. and Street) (Apt. #) (City or Town) (State) (Zip Code)

HOME TELEPHONE (Area code) WORK TELEPHONE (Area code) CELL (Area code)

EMAIL GENDER: MALE FEMALE

HAVE YOU PREVIOUSLY ATTENDED THIS COLLEGE? Yes No IF YES, WHEN? _____

HAVE YOU PREVIOUSLY ATTENDED A CONNECTICUT COMMUNITY COLLEGE? Yes No IF YES, WHERE? _____

WHAT SEMESTER ARE YOU APPLYING FOR? FALL SPRING WINTER SUMMER YEAR _____

CITIZENSHIP ARE YOU A UNITED STATES CITIZEN? Yes No IF NOT, ARE YOU A PERMANENT RESIDENT (Green Card Holder)? Yes No

Please provide the following race and ethnic data. This information is requested on a VOLUNTARY basis by the U.S. Department of Education, National Center for Education Statistics. Please note: your answer will not affect your admission to or registration in the college.

ETHNICITY HISPANIC/LATINO NON-HISPANIC/NON-LATINO CHOOSE NOT TO RESPOND (NONE)

If you checked Non-Hispanic/Non-Latino above, what is your race?

- AMERICAN INDIAN/ALASKAN NATIVE (50)
- NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER (80)
- ASIAN (45)
- WHITE (10)
- BLACK OR AFRICAN AMERICAN (20)
- OTHER (90)
- CHOOSE NOT TO RESPOND (60)

FAMILY EDUCATIONAL BACKGROUND DOES EITHER OF YOUR PARENTS HOLD A BACHELOR'S DEGREE (four year college degree) OR HIGHER? Yes No

MILITARY STATUS ARE YOU A UNITED STATES VETERAN? Yes No
ARE YOU CURRENTLY ON ACTIVE MILITARY DUTY? Yes No
ARE YOU CURRENTLY A DEPENDENT OF AN ACTIVE MILITARY FAMILY? Yes No

CONNECTICUT RESIDENCY ARE YOU A LEGAL RESIDENT OF CONNECTICUT? Yes No
Connecticut law requires that a student be a citizen or permanent resident in Connecticut for 12 months prior to the beginning of the semester to be eligible to receive in-state tuition.

DEGREE STATUS IN WHICH DEGREE/CERTIFICATE PROGRAM ARE YOU PLANNING TO ENROLL? _____
Please write the Curriculum Code listed on page three of this application. (example: FA87) (Please put the Curriculum Code on line above).

APPLICATION FOR ADMISSION

HIGHEST DEGREE LEVEL

- (CHECK ONLY ONE) NO HIGH SCHOOL DIPLOMA OR GED (01) ASSOCIATE DEGREE (07) DOCTORAL DEGREE (11)
- HIGH SCHOOL DIPLOMA OR GED (02) BACHELOR DEGREE (08) FIRST PROFESSIONAL DEGREE (J.D., M.D., D.D.S., L.L.B.) (12)
- UNDERGRADUATE CERTIFICATE (05) MASTER DEGREE (09) SIXTH YEAR CERTIFICATE (13)
- SOME COLLEGE (06) OTHER ADVANCED DEGREE (10)

EDUCATIONAL GOALS (CHECK ONLY ONE)

- CERTIFICATE (CREDIT) (CT) DEVELOPMENTAL (COLLEGE PREPARATION) EDUCATION (DV) TRANSFER WITH AN ASSOCIATE DEGREE (DT)
- TRANSFER WITHOUT AN ASSOCIATE DEGREE (DN) FULFILL OTHER COLLEGE'S REQUIREMENT(S) (AC) PERSONAL DEVELOPMENT COURSE(S) (PD)
- IMPROVE ENGLISH SKILLS PROFICIENCY (ES) JOB PROMOTION (JP) OTHER GOAL (NL) _____
- ASSOCIATE DEGREE (DG) UNSURE AT THIS TIME (UN)
- JOB PREPARATION / RETRAINING COURSE (JB)

ACADEMIC BACKGROUND

DO YOU HAVE A HIGH SCHOOL DIPLOMA? Yes No PENDING GRADUATION YEAR (anticipated or actual) _____

NAME OF HIGH SCHOOL _____ TOWN _____ STATE _____ COUNTRY _____

DO YOU HAVE GENERAL EQUIVALENCY DIPLOMA (GED)? Yes No YEAR _____ GED# _____ TOWN/STATE _____

DO YOU HAVE AN ADULT HIGH SCHOOL DIPLOMA? Yes No GRADUATION YEAR (anticipated or actual) _____

HAVE YOU PARTICIPATED IN THE HIGH SCHOOL PARTNERSHIP PROGRAM THROUGH THE CONNECTICUT COMMUNITY COLLEGES? Yes No

HAVE YOU PARTICIPATED IN THE TECH PREP PROGRAM THROUGH THE CONNECTICUT COMMUNITY COLLEGES? Yes No

PREVIOUS COLLEGE BACKGROUND Degree or Certificate students who wish to have their credits transferred must submit official transcript(s) to the Admissions Office. If you wish to receive consideration for exemption from placement testing, enclose an unofficial transcript.

College Name	State	Dates of Attendance	Graduation Date	Degree Awarded
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

College Name	State	Dates of Attendance	Graduation Date	Degree Awarded
_____	_____	_____	_____	_____

INTERNATIONAL STUDENT INFORMATION ARE YOU AN INTERNATIONAL STUDENT THAT NEEDS AN I-20 FORM FOR AN F-1 VISA? Yes No

OTHER VISA HOLDER (Indicate Type) _____ VISA ADMISSION NUMBER _____

VISA START

Month	Day	Year

VISA END

Month	Day	Year

INTERNATIONAL ADDRESS _____

EMPLOYMENT INFORMATION (CHECK APPROPRIATE BOX) EMPLOYED FULL-TIME EMPLOYED PART-TIME

NAME OF EMPLOYER _____ TOWN AND STATE OF EMPLOYER _____

TITLE/POSITION _____ DOES YOUR EMPLOYER HAVE A TUITION REIMBURSEMENT PROGRAM? Yes No

PERSON TO NOTIFY IN CASE OF EMERGENCY

NAME _____ PHONE NO. _____

If admitted, I pledge myself to comply in good faith with all the rules and regulations of the college. The above information is accurate and I realize that any misleading information given by me on this application may be cause for dismissal. Information is collected for reporting purposes only and will not be used in the selection process for admission.

STUDENT SIGNATURE _____ DATE _____

PARENT / GUARDIAN SIGNATURE (If under 18) _____ DATE _____

PAYMENT INFORMATION

Please indicate method of payment below.

Make checks payable to MIDDLESEX COMMUNITY COLLEGE (MxCC). Check number _____

Mastercard Visa Money Order Cash

CREDIT CARD INFORMATION Credit Card Number _____ Expiration Date _____

Signature of Cardholder _____ Date Signed _____ Amount Authorized _____

Name & Address of Cardholder (if different from above) _____

CURRICULUM INFORMATION

To process your application as a Degree Student, you MUST SELECT A CURRICULUM below OR indicate that you do not wish to be a degree seeking student at this time. Place an "X" in the appropriate box. Check only one below! Note: The codes for the "Degree Status" asked for on the previous side are the letters and numbers following each of the names of the degree programs and the certificate programs.

DEGREE PROGRAMS

ART

- Fine Arts, FA12
 __Graphic Design Track, FA11

ALLIED HEALTH/HUMAN SERVICES

- Human Services, FA24
 Ophthalmic Design & Dispensing, FA73
 *Radiologic Technology, FA76

**Special criteria apply. Please contact Admission office (860) 343-5719
 For pre-nursing, see listing under "OTHER"*

BUSINESS

- Accounting, FA03
 Business Administration, FA67
 Information Systems, FA25
 Marketing, FA35
 Business Office Technology,
 __Executive, FA10 __Legal, FA33 __Medical, FA37 Tracks
 Management Information Systems, FA18

COMMUNICATIONS

- Communication Arts, FA87
 * Broadcast Communications, FA43
 Multimedia, FA83

GENERAL STUDIES

- General Studies, FA20

COLLEGE OF TECHNOLOGY

- Engineering Science, FA07
 Technological Studies, FA80

LIBERAL ARTS

- Humanities Track, FA31
 Science Track, FA31

SCIENCE

- Environmental Science, FA09
 Biotechnology, FA02
 Biotechnology with Forensics Track, FA04

CRIMINAL JUSTICE

- Criminal Justice, FA45

EARLY CHILDHOOD

- Early Childhood Education, FA46

CERTIFICATE PROGRAMS

- | | | |
|--|--|---|
| <input type="checkbox"/> Accounting Assistant, FJ38 | <input type="checkbox"/> Customer Service Management, FJ03 | <input type="checkbox"/> Juvenile Justice, FJ41 |
| <input type="checkbox"/> Accounting Technician, FJ37 | <input type="checkbox"/> Early Childhood Education, FJ43 | <input type="checkbox"/> Multimedia, FJ29 |
| <input type="checkbox"/> Advertising/Sales Promotion, FJ14 | <input type="checkbox"/> Entrepreneurship, FJ18 | <input type="checkbox"/> Multimedia Web Design & Dev., FJ36 |
| <input type="checkbox"/> Broadcast Communication, FJ34 | <input type="checkbox"/> Hazardous Materials/Operational, FJ20 | <input type="checkbox"/> Software Developer, FJ50 |
| <input type="checkbox"/> BOT: Business Office Assistant, FJ39 | <input type="checkbox"/> Hazardous Waste Site Worker, FJ19 | <input type="checkbox"/> Substance Abuse Education, FJ02 |
| <input type="checkbox"/> BOT: Medical Ins./Billing Assistant, FJ40 | <input type="checkbox"/> Help Desk Technician, FJ04 | <input type="checkbox"/> Therapeutic Recreation, FJ27 |
| <input type="checkbox"/> Communications Networking, FJ49 | <input type="checkbox"/> Health Career Pathway, FK55 | <input type="checkbox"/> Word/Information Processing, FJ28 |

OTHER

- Pre-Allied Health sequence for students planning to transfer to a college or diploma school of nursing, FA20
 Dietetic Technician - for students planning to transfer to Gateway Community College, FA23
 Veterinary Tech- for students planning to transfer to Northwestern Connecticut Community College, FA20
 English as a Second Language (ESL) Competency, FA20

NON-DEGREE

- I do not wish to be a degree seeking student at this time.

Full Time/Part Time

- I intend to be a FULL TIME student at MxCC (12 credits and above per semester).
 I intend to be a PART TIME student at MxCC.

How did you learn about MxCC?

- High School Visit Newspaper Ad H.S. Counselor
 Radio Family/Friend Other _____